



**"For I am not ashamed of the gospel,
because it is the power of God
that brings salvation to everyone who believes."**

(Romans 1:16)

"True love" means giving others what they truly need most.
Through our ministry in 2026, we sincerely pray that the
gospel -the greatest need of Muslims- will be
clearly shared with them.

We would like to share our family's January prayer letter.

Indonesia Story



SNS에 올라온 기도원을 공격하는 주민들 모습

Recently in Indonesia, Christians and churches have been facing ongoing difficulties.

In the Padang Sarai area of Sumatra, a prayer house was attacked due to anti-Christian hostility, and believers who were praying there were forced to leave. During the incident, some children were injured.

In the Garut area of West Java, another prayer house was forcibly closed, and the evangelist family serving there was even expelled from the village.

Although this does not reflect the situation of the entire country, there are believers in Indonesia who continue to hold on to their faith amid pressure from radical Muslim groups.

We humbly ask you to join us in prayer so that persecuted Christians and churches will not lose courage, but remain firm in their faith.

Sunda Story



Among the Sundanese people, the word "punten" is commonly used-whether when passing by someone, entering another person's home, or even walking past small children. In Korean, it is similar to combining the meanings of "excuse me," "I'm sorry," This simple yet versatile word reflects the heart of the Sundanese people-a deep desire not to cause discomfort to others. They value relationships and peace above all else.

Because of this, we believe that in sharing the gospel, gentle love shown through our lives and slowly built relationships are more important than strong words.

Please pray with us that among the Sundanese people, we may share the love of Jesus-the true love He showed through His life.

"Dear children, let us not love with words or speech but with actions and in truth." (1 John 3:18)



As we were in the process of choosing a new location for our study center and planning the renovations, we were greatly surprised when the landlord suddenly changed his mind, making the move seem impossible. However, when we later visited the village again, we were led to a place that was brighter and more spacious — an even better location than the one we had originally planned to rent. Through this experience, we were deeply reminded of God, our Jehovah Jireh. We praise our good and faithful God.

The contract for the new location has now been completed. By the end of January, we plan to finish the restroom repairs, painting, and other renovations, and to reopen the study center in early February. Please pray with us that this space will become a place of rest and learning for the children of the Ciparay area, and that it will be used as a channel of the gospel.

MBB (Muslim Background Believer) Worship Ministry

On December 6, we held a Christmas worship service together with the MBB believers. We are thankful that the worshipers invited their neighbors, and nearly 60 people gathered to worship together. Hallelujah! As we were preparing for the service, we had purchased many Christmas decorations to create a festive atmosphere. However, through a local believer, we learned that Christmas decorations can be considered haram (religiously forbidden) for Muslims, and we decided to cancel the order. Some who attend worship have already accepted Jesus, while others come out of curiosity, and some are still in the process of opening their hearts. Out of respect for worshipers from a Muslim background, we wanted to be mindful and considerate.

"Be careful, however, that the exercise of your rights does not become a stumbling block to the weak." (1 Corinthians 8:9)





Although we held a simple Christmas service without elaborate decorations, we worshiped with gratitude as we reflected on Jesus, who came to us in the humble place of a manger. In particular, Daham, Yuham, and Jungham served the worship through Christmas praise songs and worship dance, and several members prepared special songs, making the service joyful and full of thanksgiving. In addition, through the precious offerings of our supporters, we were able to share daily necessities (rice, cooking oil, sugar, and instant noodles) with the adults, and school supplies with the children. Words cannot fully express how joyful they were.



During the service, we preached from Isaiah chapter 9 under the title, "The Light Who Came to Us When We Were Lost." We were thankful to see even first-time Muslim visitors listening attentively to the message, and we earnestly prayed that a work of salvation would take place, that they would come to receive Jesus not merely as a prophet, but as their Savior.

At present, regular support for the MBB gatherings has been partially filled, with 160,000 KRW for transportation and meals and 100,000 KRW for venue rental. (We are praying for monthly support of 200,000 KRW for transportation and meals and 200,000 KRW for venue rental.) Please pray with us that the regular support for the MBB gatherings will be fully provided, so that the meetings may continue smoothly.



Home Visit to an MBB Member's Family



We are planning regular visits to the home of an MBB member family as we seek to raise one brother who attends our monthly Muslim-background believers' worship gatherings as a leader. With this in mind, we plan to visit the village where he lives each week to conduct Bible study and discipleship training. Recently, when we visited his village, a Muslim woman who had previously visited our MBB gathering came to see us. She shared that both she and her husband had been suffering from a high fever for several days and asked us to come to her home to pray for them. We shared the gospel with them, prayed together, and then returned.

Whenever we visit the families of Muslims whom God leads us to meet, our hearts are deeply grieved by the extreme poverty that is immediately evident in their lives. Even more heartbreaking is the reality that, amid such difficult circumstances, many continue to serve Allah without the assurance of salvation. We humbly ask you to join us in prayer for the repentance and salvation of the Muslims we encounter.

"If you spend yourselves in behalf of the hungry and satisfy the needs of the afflicted, then your light will rise in the darkness, and your night will become like the noonday." (Isaiah 58:10-11)

Thanksgiving Points

1. We thank God for calling us as missionaries to serve among the Sundanese people, who are in great need of the gospel.
2. We thank God for sending new people to the MBB gatherings and allowing us to worship together.
3. We thank God that our children were able to joyfully serve during the MBB Christmas worship service.
4. We thank God for faithfully providing for the finances of the study center and the MBB gatherings.
5. We thank God for our sending church, partner churches, and prayer partners who stand with us in prayer.

Prayer Requests

1. Please pray that Missionary Chris and Missionary Lois would remain spiritually alert and be filled with the Holy Spirit each day.
2. Please pray that every step of relocating the study center in the Ciparay area—including renovation, student recruitment, and regular monthly support for rent—would proceed smoothly.
3. Please pray that the study center would become a channel through which the gospel is shared.
4. Please pray that the Holy Spirit would move powerfully during the MBB worship gatherings.
5. Please pray that we may find a suitable location for the MBB meetings and that the necessary finances (transportation, meals, and monthly rent support) would be fully provided.
6. Please pray that through the MBB Christmas worship service (December 6), Muslims would deeply experience the love of Jesus.
7. Please pray that our partnership with the local church and PARI evangelists would bear lasting fruit.